

ST FRANCIS DE SALES SCHOOL TE KURA O HATO WERAHIKO TE HERA

STRATEGIC PLAN 2021-2023 and 2023 ANNUAL PLAN

The measure of love is love without measure Kāore he mutunga o te aroha

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Special Catholic Character

Our school patron, St Francis de Sales taught us: "The measure of love is love without measure" ~ Kāore he mutunga o te aroha

As a Catholic school we:

- Support and live by the Charism of Compassion
- Live and teach the values of Jesus Christ as recorded in the gospels and in the practices, worship and doctrine of the Catholic Church
- Acknowledge parents as the first educators of their children and support them in this role
- Provide for Children's spiritual growth through prayer, liturgy and sacrament.
- Plan experiences of service to others within school, in our community and through Caritas programmes.
- Learn about ways to support tika, through Caritas programmes. We apply restorative justice within our behaviour management.
- Celebrate Lent, Easter, Advent, Lent, Feast Day of St Francis de Sales, and the Feast of The Assumption.
- Teach a Religious Education program to assist learners to develop their faith, and knowledge of God and the Catholic faith
- Provide an environment in which each member of our school community is able to live and express their faith.

Local Histories

St Francis de Sales School is a state integrated Catholic school for ākonga in Year One to Eight. We are located in the beautiful Island Bay - **Te Mapunga Kāinga**. Te Mapunga Kāinga was a favoured place of settlement for Ngāi Tara and Ngāti Ira. Both the hills and the flat were used as pā sites. Old ovens, refuse of shell, bone and stone have been found in the pā both at this site and at an unidentified village directly across the road on the water's edge. The Island, **Taputeranga**, sits proudly in the centre of the bay.



Ngāti Toa Rangatira and Te Atiawa Taranaki Whanui hold mana over the whenua/land as acknowledged by the symbolic gifting of Tawhito Whenua (the mere pounamu, or greenstone club) to Ngāti Toa in the 1820s. It was on Taputeranga Island that Tamairangi, the princess of the paramount chief of Ngāti Ira, sang for her freedom. She was a well-esteemed Māori wahine of great mana so she was accorded the privilege of her standing, being allowed to live on Kāpiti Island with her sons after this time. A Pou Whenua overlooking the sea (pictured beside) pays respect to tipuna of Te Mapunga Kāinga.

After an agreement following Treaty settlements, Ngāti Toa Rangatira and Te Āti Awa Taranaki Whanui work alongside one another across Pōneke - Wellington. It is within the Ngāti Toa vision / Moemoeā that the natural environments are kept / returned to health and they continue to act as kaitiaki and leaders for taiao / natural resources for future generations. Within the mission of Te Rūnanganui o Te Āti Awa ki te Upoko o Te Ika a Māui there is a commitment to reduce inequity; enhance wellbeing; and support people looking for help.



In the late 1890s, Italian fishermen settled in the bay, learning from local *Māori* about the best places to fish. A new step on the journey saw Island Bay affectionately referred to by some as 'Little Italy'. Our current Nonnas grew up in an Island Bay that was predominantly Italian families who only spoke Italian, working with each other, socialising with each other, attending church and supporting their families together - along with greek, polish and dutch settlers. Very few people spoke English in Island Bay right up until in the mid 1900s.

The first Saint Francis de Sales School was opened by the Sisters of the Sacred Heart in Avon Street in Island Bay in 1905. In 1926 the school moved to a new site and the name changed to Saint Madeline Sophie in honour of the founder of the Sisters of the Sacred Heart. The school continued to be run by the Sisters of the Sacred Heart until 1979. Integration with the state system took place in 1983. The Proprietor of the school was then the Catholic Archbishop of the Archdiocese of Wellington.

A new school, with eight classes, was built on the present Mersey Street site. As it was now next to the parish church it was decided to rename the school Saint Francis de Sales and in January 1985 the new school was officially opened. St Francis de Sales School now has 14 classrooms, is well resourced and continues to provide an excellent holistic education for our ākonga / learners.

Wellington Catholic Schools Kāhui Ako

Francis de Sales School is part of Wellington Catholic Schools Kahui Ako. The vision of our Kāhui is, "We take pride in providing an excellent holistic Catholic education to enable our community of learners on their Catholic journey – where each student is known".

Kāhui Ako Theory of Improvement

In addressing our schools' shared achievement challenges, our teachers need to know that they can make a positive difference, and be able to check that their practice is achieving the desired outcomes while supporting learners within our Catholic Schools to encounter Christ. Efficacy is the ability to produce the desired outcome / result.



Kāhui Ako Levers of Change

As a group of 13 schools that have been working together for four years, we believe there are levers for change that will make a difference for all learners: students and staff across the Kāhui Ako. These levers have evolved from our dialogue and hunches as a community and are supported by research into best practice about how to raise student achievement.

- Culturally Sustaining Teaching and Learning
- Well-Being / Being Well to Learn
- Transitions
- Agency

Each lever, on its own, is not enough - all four levers need to be engaged for learners to enjoy success. Leaders and teachers within the 13 schools in our Kāhui Ako work collaboratively to increase our capacity and responsiveness to our Wellington catholic education community.

Strategic Plan 2021 - 2023

Vision

The vision/whāinga matua (pae tawhiti) for St Francis de Sales School is:

Each student developing, to the best of their abilities, **a Love of God, Love of Learning and Love of Life.**Kia pūāwai i roto i te ākonga te aroha ki te atua, te aroha ki te ako, me te aroha ki tona ao.

Our vision reminds us of the uniqueness of every student, and that their development is an on-going process.

Mission

The mission/whāinga (pae tata) of the entire community of St Francis de Sales School – i.e. learners, parents/ caregivers, staff and the Board of Trustees is:

To contribute our individual talents, skills and resources to help achieve the Vision for the School. Mā tō rourou, mā taku rourou, ka ora te kura.

Values

All those at St Francis de Sales School support the charism of compassion and live by Ngā Hua o te Wairua Tapu – The Fruits of the Holy Spirit (Gal 5: 22-24)

- Love / Aroha
- Joy / Harikoa
- Peace / Rangimārie
- Patience / Manawanuitanga
- Kindness / Atawhai
- Faithfulness / Piripono
- Gentleness / Hūmārire
- Self-Control / Tikanga whakahaere
- Generosity / Ngākaunui

3 Year Strategic Goals	Broad Initiatives	Success Measures	
1. Our Localised	Implementing local curriculum	All families will access Hero for ongoing school	
Curriculum:	Introducing and developing the 'Hero' school management	communications	

Implement, evaluate and further develop the SFDS Local Curriculum.	system, ensuring it is responsive to the SFDS context • Evaluating and strengthening wellbeing
Catholic Character: Re-establish a dynamic relationship with the local Parish.	 Reviewing 'Religious Education' and 'Catholic Curriculum' Exploring and planning new NZ Religious Education content of our Local Curriculum Strengthening understanding and confidence participating in Masses
3. Professional Capability and Inquiry: Building capability and professional learning to empower our teachers to inquire into their practice.	 Implementing professional growth cycles with Kaiako and Rangatira Giving agency and authority to whānau of ākonga Māori for Te Reo me ona tikanga and supporting kaimahi to learn from Tangata Whenua Arranging professional development opportunities for all kaimahi

SFDS Local Curriculum

The Catholic Character is the framework within which our <u>Local Curriculum</u> is delivered; it is integral to everything that takes place in the school, or on behalf of our school and our community. Our local curriculum brings to life our community's vision, values and goals.

Parent guide to Local Curriculum.

2023 Annual Plan

Link to source document

					•		23 Annual Pl				
nal Educational g Priorities (NELPs									Success Measur		
THE .					Follow local curriculum procedure	s to backmap and forward plan curric	ulum in teams, reviewing in action		Bac		
ARNERS AT		Implementing local curriculum	Share curriculum plans with whānau							planning for 2024	
intre of education	Our Localised Curriculum:			Unpack NZC refresh: maths, comparing with SFDS practices			Evaluate current Cam	p / EOTC programmes			
re places of learning afe, inclusive and from racism, imination and	Implement, evaluate and further develop		Introduce Hero to kaiako and community			Hero launch event for whānau - re learning					All families will a Hero for ongoing communications
ng	the SFDS Local Curriculum.	Introducing and developing the 'Hero' school management system, ensuring it is responsive to the SFDS context		Refine Hero literacy goals, backmap and set SFDS ākonga goals	Refine numeracy goals and backmap expectations on Hero	Backmap and set numeracy goals for all ākonga		Explore options for celebrating talents of ākonga using Hero			communications
high aspirations very learner/ākonga, upport these by ering with their au and communities sign and deliver			Unpack Hero inclusion processes in relation to SFDS needs		Introduce Hero inclusion processes to Kaiako		Monitor of inclusion processes and address needs		Monitor of inclusion processes and address needs		
gn and deliver on that responds needs, and s their identities, ges and cultures		Evaluating and strengthening wellbeing	Review and strengthen beha	viour management processes	Arrange professional development in KiVA	Carry out and analyse progress agai	nst NZCER wellbeing@school survey				
ages and cultures	Catholic Character:	Reviewing 'Religious Education' and 'Catholic Curriculum'	Explore, plan CC Review process	Gi	ather examples of practice for CC revi	ew	Report to the Board				
ID FOCE	Re-establish a dynamic	Exploring and planning new NZ Religious Education content of our Local Curriculum	Introduce revised RE curriculum to teachers								
55 Sucation opportunities toomes are within or every learner	relationship with the local Parish.	Strengthening understanding and confidence participating in Masses	Set Mass plan for the year and PLD focus for each term	Teacher PLD snippets on Church tech for masses and school hui	Teacher PLD and school mass planned		Teacher PLD and school mass planned		Teacher PLD and school mass planned		
ce barriers to	Professional Capability and	Implementing professional growth cycles with Kaiako and Rangatira	Explore professional goa	Explore professional goals, and observe teaching Revisit professional goals, and observe teaching							
learners/ākonga, d learners/ākonga sse with learning t needs	Inquiry: Building capability	Giving agency and authority to whānau of ākonga Māori for Te Reo me ona tikanga and supporting kaimahi to learn from Tangata Whenua	Unpack 'Niho Taniwha: Improving Teaching and Learning for Åkonga Māori' together and explore ways to sustain leadership of cultural competencies Focus on building and maintraining relationships, learning from whānau and other support people in the community.								
a gains sound ation skills, ing language*, y and numeracy	empower our teachers to inquire into their	Arranging professional development opportunities for all kaimahi	Invite school volunteers to take Te Reo Mâori PLD - Te Ahu o te Reo Mâori- for all staff, with volunteers invited to participate Te Reo Mâori- for all staff, with volunteers invited to participate								
	practice.	Kalinatii	Appoint 'Toa', action plan developed Collaboratively review and strengthen Te Reo me to ona Tikanga within the Local Curriculum in conjunction with staff learning Te Reo								
Y TEACHING	Business as usual	We will continue to implement the NELPs by continuing to	Term One: Key busin		Term Two: Key busin		Term Three: Key business as usual actions		Term Four: Key business as usual actions		Success Mea
ADERSHIP ching and leadership difference for nd their whānau	BAU 1	Identify åkonga with learning support needs, gifted åkonga, and neurodiverse åkonga, and plan for adaptations, internal and external support, communication with family and	identify and plan for target learners (incl ALL / BSLA)			Review targetted plans and forward plan		Review targetted plans and forward plan		Carry out analysis of variance against targets	
Ifully incorporate aori and tikanga to the everyday e place of	BAU 2	opportunities for åkonga to share their talents with others. Seek additional resourcing for inclusion programmes and additional care for learners with disabilities and those with learning support needs	re IEP plans for Term 1	_		monitoring of inclusion programmes i			mmunication with support team, and	staff PLD as an when needed.	
staff to strengthen leadership and apport capability e education	BAU 3	Respond to teacher/kaiako confidence and competence to teach diverse learners/ākonga with varying needs, and to appropriately modify teaching approaches		Supp	ort implementation of Better Start Li	iteracy (BSLA) in Year 1-3, and Acceler	ated Literacy Learning (ALL) in Year 4	-8. Ongoing review and forward plar	nning.		2023 Schoolwi
ne education ce		Address barriers to learning by ensuring ICTs are fit for purpose to enable all akonga to develop key capabilities, including communication, problem solving, critical thinking	Ensure cyber-agreements in place and all learners can access devices		Review Local curricu	lum to evaluate best inclusion of ICTs	to support learning,	Make recommendations to the Board re future ICT purchase			А. В.
		and interpersonal skills, and minimising inequities of BYOD (ICT Lead)	Set up Hapara for all Year 4-8 ākonga and teachers	Teacher PLD for Year 4-8 re making best use of Hapara							c.
OF LEARNING IRK that is relevant to the	BAU 5	Support provisionally certified kaiako and mentor teacher confidence and competence	Meet with PCT and Mentor to plan support programme				Meet with PCT and Mentor to review support programme				
rw Zealanders today ghout their lives	BAU 6	Support learners/åkonga to see the connection between what they're learning and the world of work, including work that supports <u>catholic social teaching</u>			Plan Year 7&8 careers education						
rate with les and employers re learners/ have the skills, dge and pathways	BAU 7	Strengthen transition to college processes		Arrange Year 7&8 tutoring (2022 MOE Covid impact funding)		Review College transition processes trans					
Explore various curriculum updates from MoE, planning and implementing within SFDS practices Explore various curriculum updates from MoE, planning and implementing within SFDS practices Unpack new MoE resources with leadership team and plan next steps											
							Leadership Responsibilities Key:				

2023 School Wide Achievement Targets

Strategic Goal	Professional Capability and Inquiry: Build capability and professional learning to empower our teachers to inquire into their practice.									
NELPs:	Quality teaching and leadership make the difference for learners and their whānau									
Kāhui Ako Initiatives	Improving teacher capability, including the ability to use evidence to evaluate effectiveness.									
Annual Goal(s):	 Implement professional growth cycles with Kaiako and Rangatira Give agency and authority to whānau of ākonga Māori for Te Reo me ona tikanga and supporting kaimahi to learn from Tangata Whenua Arrange professional development opportunities for all kaimahi 									
Business as Usual:	•	nd to teacher/kaia to appropriately n		•	ce to teach	diverse lear	ners/āk	onga with va	rying	
Target 1:	All learners will im	prove their unders	standing of Te F	Reo Māori						
Baseline Data:	NZCER Te Reo M	NZCER Te Reo Māori Assessment (Assessed in Term 3, 2022)								
	Year Level (ref year)	Students (Completed)	Mean Scale Score	Standard Deviation	Highest Score	Upper Quartile	ledian	Lower Quartile	Lowest Score	
	Y 7 (7)	29/29	40.6	6.4	53.7	44.2	39.3	35.7	32.2	
	Y 8 (8)	26/26	41.8	9.2	59.0	45.3	39.6	35.9	29.5	
	New baseline data	ı to be gathered in	2023: NZCER	≀ Taku Reo Sur	vey (Term 2	2)				
Target 2:	All target learners	will make accelera	ated progress i	n writing						
Baseline Data:	Target ākonga: • 3 Year 4 lea • 6 Year 5 lea • 9 Year 6 lea	rners								

- 8 Year 7 learners
- 5 Year 8 learners
- 5 NZ Māori
- 0 Pasifika
- 25 NZ European
- 1 Other
- 11 Female
- 20 Male

Year Level	Gender	Ethnicity	Time 1 Data (Baseline)	Time 2 Data
4	F	NZ Māori	419 - 476	
4	M NZ		419 - 476	
4	М	NZ European	467 - 520	
5	F	NZ European	392 - 451	
5	F	NZ European	392 - 451	
5	М	NZ European	444 - 498	
5	М	NZ European	221 - 289	
6	F	NZ European	221 - 289	
6	М	NZ European	512 - 567	
6	F	NZ European	536- 591	
6	М	NZ European	559 - 613	
5	F	NZ European	559 - 613	
6	F	NZ European	559 - 613	
6	М	NZ European	444 - 498	
6	М	NZ Māori	489 - 543	
6	М	NZ European	512 - 567	
5	F	NZ European	489 - 543	
6	F	NZ European	559 - 613	

8	М	NZ European	536 - 591	
7	М	NZ European	81 - 204	
8	М	NZ European	701 - 752	
7	М	NZ Māori	604 - 661	
7	М	NZ European	629 - 687	
7	М	NZ European	604 - 661	
7	F	NZ European	655 - 711	
8	F	Other	655 - 711	
8	М	NZ European	559 - 613	
7	М	NZ European	655 - 711	
8	М	NZ Māori	604 - 661	
7	М	NZ European	582-636	_
7	М	NZ European	655 - 711	

2023 Kāhui Ako Annual Plan

		Wellington Cath	nolic Schools Kāhu	ıi Ako - 2023 Ann	ual Strategic Plan			
Our Vision		0	Our People					
"We take pride in providing an excellent holistic Catholic education to enable our community of learners on their Catholic journey – where each student is known"	In addressing our schools' achieve outcomes while Lever As a group of 13 schools that have Kähui Ako. These levers have	Learners, Teachers, Leaders, Whanau and Community from our 13 Catholic Schools: Cardinal McKeefry School; Holy Cross School, Miramar; Sacred Heart Cathedral School Thorndon; St Anne's School, Newtown; St Anthony's School, Seatoun; St Benedict's School, Khandallah; St Bernard's School, Brooklyn; St Catherine's College, Kilbirnie; St Francis de Sales School, Island Bay; St Mary's College, Thorndon; St Patrick's College, Kilbirnie; St Patrick's School, Kilbirnie; St Teresa's School, Karori						
Rati	ionale		2022 A	ctions		Success Metrics		
We challenge ourselves to:	through:	Term One, 2022	Term Two, 2022	Term Three, 2022	Term Four, 2022	Success Medics		
	Creating connections and supporting relationship-building between individuals, groups, schools, parishes, Tangata	Arrange opportunities to strengthen principal leadership through mentoring and PLD	Midwinter Hui (held across 4 sites)			Further improvement on baseline: Teacher understanding, familiarity, involvement, belonging in Kāhui Ako. (Measure: Teacher Survey done at Midwinter Hui) Leaders effectively help the community understand and stay focussed on what the Kāhui Ako is about. (Measure: ASL / WSL / Principal feedback		
build a Learning Community that communicates, develops and shares effective practice	Whenua and the wider community.	Increase awareness of, and involv wider communi				gathered for Leader Appraisals) Engagements documented in Termly Status / Annual Reports.		
to make a positive difference for the learners in our	Improving teacher capability, including the ability to use evidence to evaluate effectiveness.	Facilitate the "Whole-School Wellbeing" programme (CORE / NZIWR)			Further improvement on baseline (Measure: 2022 Student Achievement results, Additional baseline Data			
Catholic schools with respect to the following challenges:		Facilitate Professional Learning to develop teacher and leader confidence in using evidence to evaluate effective practice (Evaluation Associates)				through NZIWR Survey wellbeing@school Survey - in odd years only, so due again in 2023)		
* Well-being and Catholic Character (Year 1-13) * Writing across the Curriculum		Develop WSL ability to lead / facilitate culturally sustainable practices in their schools (MAC)	Lead / facili	tate culturally sustainable practic	es in schools.	Teacher confidence in using evidence to inform effectiveness: (Baseline Measure included in PLD contracts: teacher feedback questions, IE "How do you know?")		
(Year 1-13) * Reading across the Curriculum (Year 1-10) * NCEA Achievement (Year 11 - 13)	3. Identifying and celebrating		Implement 'sharing good practice across schools' initiative.			Further improvement on baseline: teachers sharing strategies and		
	successful practices where teachers/leaders are being innovative.		Arrange opportunitities for	r WSLs to 'Show and Tell'		practices within and across schools (Measure: teacher / leader TSP Survey, Termly Status Reports)		
	illiotatis.		ers about culturally sustaining ging implementation of evidence- g stories of teacher innovation					
Business as Usual * Business as Usual * BAU 1: Continue Weekly Leadership Team, Termly Principal, 6 monthly Stewardship group, Twice-termly WSLs, and Termly SENCo Hui, annual DRSs, annual Winter Hui BAU 2: Regularly gather evidence of success for comparison against baseline BAU 3: Continue producing Termly Status Reports and Yearly Annual Reporting BAU 4: Continue producing Termly Status Reports and Yearly Annual Reporting BAU 5: Continue producing Termly Status Reports and Yearly Annual Reporting BAU 6: Continue monitoring MOE Resource allocations and ongoing KA committments, and liaising with PLD facilitators, and continuation of ALL BAU 6: Continue workstream related to facilitating transitions from Y8 to Y9 and post-secondary transitions, and increasing secondary students' involvement with primary students BAU 6: Continue updating and broadening use of the website and facebook page BAU 7: Continue arranging opportunities to support new principals BAU 8: Continue arranging opportunities for School Boards to develop skills and understanding BAU 8: Continue arranging opportunities for School Boards to develop skills and understanding BAU 8: Kahul Ako Leadership decisions and practices continue to respond to the diverse contexts within our 13 schools						Further improvement on baseline enrolment data (Measure: ADW statistics for 2021) Further improvement on baseline: (Measure: Communications Survey)		
	Key Leadership Accountabilities:							
Lead Principal(s)	Across School Leads	KA Leadership Team	Teachers and teaching teams	Within School Lead Teacher	PLD Providers	Principals and Leaders in schools		